

Palm Sunday

of the Passion of the Lord



THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

Greeting

Liturgical Introduction

Blessing of Palms

Gospel at the Procession

Matthew 21:1-11

*"The crowds preceding him and those following kept crying out and saying:
'Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest'."*

Processional Invitation

INTRODUCTORY RITES

Processional Song

Sing Hosanna to Our King

The musical notation is written on three staves in 4/4 time. The first staff contains the melody for the first line of the song: "Sing Ho - san - na to our King! Sing Ho - san - na to our King!". The second staff contains the melody for the second line: "Sing Ho - san - na to our King, - all the earth!". The third staff begins with a box labeled "To Verses" and a bar line, followed by a box labeled "Final" and a bar line, and then the melody for the final line: "Sing Ho - san - na!".

John Angotti
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Collect

LITURGY OF THE WORD

First Reading

Isaiah 50:4-7

"The Lord God is my help, therefore I am not disgraced."

Responsorial Psalm

Psalm 22: *My God, My God*

T. Alonso

My God, my God,
why have you a - ban-doned me?

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Second Reading

Philippians 2:6-11

"He humbled himself, becoming obedient to the point of death, even death on a cross."

Gospel Acclamation

Glo - ry and praise to you, Lord Je - sus.
Glo-ry and praise to you. Glo-ry and praise.
Glo - ry and praise to you Lord Je - sus Christ.

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Passion

Matthew 26:14—27:66

“Truly, this was the Son of God!”

Please refer to the Passion booklet and participate in the **bolded** responses and songs.

Homily

Profession of Faith

Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made,
Consubstantial with the Father,
through him all things were made.
For us men and for our
salvation he came down from heaven,
*and by the Holy Spirit was
incarnate of the Virgin Mary, and became man.*
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of
the dead
and the life of the world to come.
Amen.

Prayer of the Faithful

Intercessory response: *“Lord, hear our prayer.”*

LITURGY OF THE EUCHARIST

Preparation of the Altar and the Gifts

Were You There



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re - fused to shine?
5. Were you there when they laid him in the tomb?
6. Were you there when they rolled the stone a - way?



- Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?
Were you there when they rolled the stone a - way?



Oh, some - times it caus - es me to



trem - ble, trem - ble, trem - ble.



- Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?
Were you there when they rolled the stone a - way?

Prayer Over the Offerings

Eucharistic Prayer

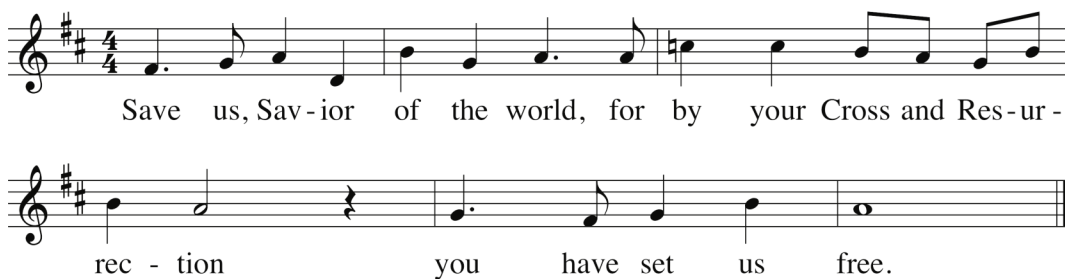
Preface Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your
glo-ry. Ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

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Memorial Acclamation



Save us, Sav - ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free.

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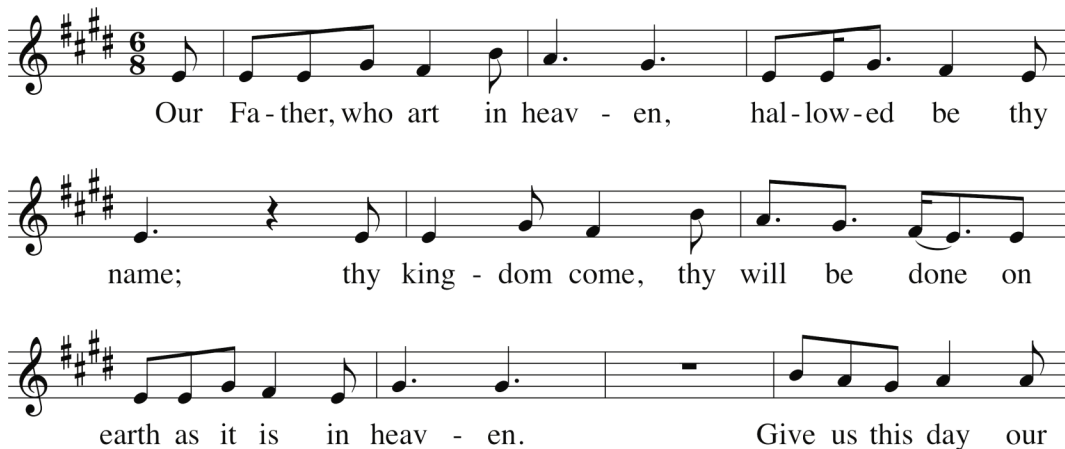
Great Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

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The Lord's Prayer



Our Fa - ther, who art in heav - en, hal - low - ed be thy
name; thy king - dom come, thy will be done on
earth as it is in heav - en. Give us this day our

dai - ly bread, and for - give us our tres - pass - es,

as we for-give those who tres-pass a - gainst us;

and lead us not in - to temp-ta-tion, but de-liv - er

us from e-vil.

Priest: Deliver us, Lord... and the coming of our Savior, Jesus Christ.

For the king - dom, the pow - er and the glo-ry are yours

now and for ev - er. For the er.

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Greeting of the Peace

Lamb of God

Cantor:
Lamb of God,

Assembly:
you take a-way the sins of the

Cantor:

world, have mer-cy on us, Lamb of God. Lamb of

Assembly:

God, you take a-way the sins of the world, have

Cantor:

mer-cy on us, Lamb of God. Lamb of world,

grant us peace, grant us peace, grant us peace.

Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

Invitation to Holy Communion

Song during Holy Communion

At the Name of Jesus

VERSES

1. At the name of Je - sus ev - 'ry knee shall bow,
2. With your hearts en - throne him; there let him sub - due

1. ev - 'ry tongue con - fess him Lord, King of glo - ry
2. all that is not ho - ly, all that is not

1. now, King of glo - ry now.
2. true, all that is not true.



1. It is the Fa - ther's pleas - ure we should call him
2. — Chris - tians, this Lord Je - sus dwells with us a -



1. Lord, who from the be - gin - ning was the
2. gain, in his Fa - ther's wis - dom o'er the



1. might - y Word, was the might - y Word.
2. earth to reign, o'er the earth to reign.

REFRAIN



O God, we a - dore you. O



God, we bow — down. We ex - alt and we



praise you, led by your Spir - it, — O



Ho - ly One, O Ho - ly One.

Vss.: Caroline Maria Noel, 1817–1877, alt.

Ed Bolduc
Text (ref.) and music © 1998, WLP

Prayer after Communion

CONCLUDING RITES

Final Blessing and Dismissal

Recessional Song

Way of the Cross
M. Francisco



The musical notation is written on three staves in a 3/4 time signature with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes.

We car-ry the sav-ing cross through the roads of the world, through the
al-leys of pov-er-ty and mis - er - y, march-ing to a dawn-ing day, to
free-dom and vic-to-ry, to God's life and end - less glo - ry.

English Verses

1. Christ, sent by God,
obedient to the Father's will:
He leads the way of the cross.
2. Christ, Redeemer,
crowned with piercing thorns:
He leads the way of the cross.
3. Christ, Son of David,
stripped of his glory:
He leads the way of the cross.
4. Christ, Son of Mary,
immolated for all of us:
He leads the way of the cross.
5. Christ, Lamb of God,
for us sinners crucified:
He leads the way of the cross.
6. Christ, our Savior,
in the tomb laid to rest:
He leads the way of the cross.

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